

# ALLAH IS THE ONLY “RABB” ITS NECESSITY IMPORTANCE:

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To keep the importance of this into consideration, the Holy Qur'an has used the word 'Rabb' 980 times; ALLAH is the 'Rabb' (Sustainer) of the Worlds 40 times, the 'Rabb' of the Throne of Honor six times.

The Holy Qur'an introduces ALLAH with the mention of 'Rabb' as follows:

'Rabb' of the Dawn. (Al-Falaq-4)

The 'Rabb' of the Mighty Throne. (Al-Muninun-86)

'Rabb' of the Throne Supreme. (An-Namal-26)

'Rabb' of the Throne Supreme. (At-Tauba-129)

The 'Rabb' of Honor. (As-Saffat-180)

'Rabb' (Sustainer/Cherisher) of mankind. (An-Nas-11)

'Rabb' (Cherisher) of all things (Al-An'am-164)

'Rabb' of the heavens and of the earth, and all between them, and  
'Rabb' of every point at the rising of the sun. (As-Saffat-5)

(Musa[Moses] said) your 'Rabb' (Cherisher) and 'Rabb' of your  
fathers from the beginning. (Ash-Shu'arra-26)

The 'Rabb' (Cherisher) to you and your earliest ancestors. (Ad-  
Dukhan-8)

‘Rabb’ of the heavens and the earth and all between them.  
(Maryam-65)

The ‘Rabb’ of the heavens and the earth and all between them.  
(Ad-Dukhan-7)

‘Rabb’ of the Throne of Honor. (Al-Muminan-116)

The Cherisher and Sustainer of the Worlds. (Al-Fatiha-2)

The Cherisher of the Worlds. (Al- Maidah-28)

The supplications of Prophets and Messengers start with and. The prayers bestowed upon us are also start with the same wordings. The start of the Holy Qur’an is with

“Praise be to ALLAH, the Cherisher and Sustainer of the Worlds”  
(Al-Fatiha-2)

With this start one feels so that the Holy Qur’an is going to describe this assertion in detail, such as; what is meant by “Ar-Rabb”? Is there any other ‘Rabb’ in the universe? Those who abide by the above mentioned statement, they were on the right path. That was the group of Prophets, Sadique, Shaheed and Saleh. They had been rewarded. They were honored with the friendship of ALLAH. To uphold the cause, they were helped and supported at each and every occasion. Blessed were they with the good tidings (news) of great success in this world and the world hereafter. They overcome each and every resistance and hardship, were always on the forefront in the battlefield to defend the cause. Won each battle, competition and debate. ALLAH bestowed great honor on them. They observed and performed the assigned duties so that ALLAH’s support had turned into their “Right”. ALLAH guarded them at such greatest catastrophe like Nuh’s deluge, etc. they pleased ALLAH, therefore, ALLAH was pleased with them. On the contrary, those who refused to carry out the orders and injunctions went astray, earned Hell, great calamities befall them because they transgressed. They blasphemed and were

recorded as astrayed people. Those who blankly rejected the sustainer (Ar- Rabb) ascribed partners to Him, whom they consider their sustainers and cherishers. They not only confess but propagate such doctrines and people fall prey to them' what sort of humiliation will they face on the Day of Resurrection. On what ground did they receive punishment in this world and will suffer utter destruction in the Hereafter. The readers pass gradually through these statements and are addressed finally in the last two suras, thus;

With the Attributes of ALLAH, the Rehman, the Rahim.

Say! I seek refuge with the 'Rabb' of the Dawn.

From the mischief of created things.

From the mischief of Darkness as it overspreads.

From the mischief of those who blow on knots.

And from the mischief of the envious one as he practices envy.

(Al-Falaq)

With the Attributes of ALLAH, the Rehman, the Rahim.

So! I seek refuge with the 'Rabb' and Cherisher of Mankind.

The King (or Ruler) of Mankind.

The "ELAH" of Mankind.

From the mischief of the whisper (of Evil), who withdraw (after his whisper)

Who whispers into the hearts of Mankind.

Among Jinns and among Men (An-Nas)

ALLAH tries His best to make the reader understand where to take refuge and what attitude to adopt for the realization of this End. He must put his trust in Him, because apart from Him, there is no sustainer, no "ELAH" and no ruler at all. He generates all sorts of activities which surround

us each instant. He creates your actions and controls all deeds thus generated. The deeds/actions/activities prevalent in the universe from earth to skies and in-between are subjected to His Command and Decree. Apart from this there remains nothing in the creation but superstitions, ill-will and conjectures. This being the truth and final exclamation. Be careful, it is not necessary that one may attain this state in a single reading, therefore, do not close the Holy Qur'an and start reciting it again and be busy with it life-long till your satisfaction and attainment of the state beyond the shadow of doubt.

### **FIRST REVELATION:**

At the on-set of revelation, the angel, Gabriel addressed the Prophet Muhammad with the word 'Ar-Rabb' (sustainer):

Proclaim! (or read!) with the Attributes of your 'Rabb' and Cherisher, Who created.

Created man, out of a leech-like clot;

Proclaim! And your 'Rabb' is Most Bountiful,

He Who taught (Knowledge) with pen. Taught man that which he knew not.

Nay, but man does transgress all bounds. In that he looks upon himself as self-sufficient. (in fact, apart from 'Rabb' no one is self-sufficient. All of them depend upon your 'Rabb' and one day they will have to return unto Him.) (Al-Alaq-1-7)

The above assertion means to appoint you as a universal messenger to teach the humanity the lesson so forgotten since Essa (Jesus Christ), though you wonder at your illiteracy.

A baby knows nothing at its birth. The society cannot teach him at her wish. On the contrary, no one utters a correct word to address the child. It repeats peculiar words understandable to its mother only. But during a lapse of four/five years it learns the mother-tongue with such accuracy which has no parallel to compare with. This unique language comes into being without a slightest dent of grammar, any text or composition. An educational institute gives the same

grammatical text and teaches it in a long period of time. And then they try their best to teach it in various institutions up to doctoral level. It is no wonder that even the doctors cannot pronounce and utter the very language just like the child speaks it at the age of five. To teach a language with such a perfection is beyond the control of mankind,. Even then we have closed our eyes towards this universal phenomenon. It bears a strong testimony to teaching of “Ar-Rabb” though the process of teaching with a pen also belongs to Him.

He Who taught (Knowledge) with pen. Taught man that which he knew not. (Al-alaq-4-5)

ALLAH! There is no “ELAH” but He the Living, the self-subsisting, supporter of all, no slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is he can intercede in His presence except as He permits? He knows what is before or after or behind them. Nor shall they compass ought of His knowledge except as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them; for He is the most High, the supreme (in glory). (Al-Baqarah-255)

We bestow upon you the knowledge since Adam without the means of ‘pen’. It was being done with His Attributes. He can teach by any means. Therefore, it is not necessary that each and everyone must be taught with pen. We teach you with this unique branch of universally acknowledged knowledge having no parallel with the kindness of the Creator and the One Who is looking after us. Now, you will serve as a means to convey this universal message to all the humanity (mankind). You need not to be educated in the normal way. Let be sure now you are being taught and listen to us carefully.

The mankind bears a strong testimony to the aforementioned astonishing undeniable fact brought lasting peaceful revolution without a dent or drop of blood.